

**2024 - 2025  
Class 14 Application**

No Handwritten Copies

Deadline: June 14, 2024

**1. Personal and Contact Information**

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| --- | --- |
| Name: | Title: |
| Company: | Email: |
| Mailing address: | Age: |
| City, State and ZIP: | Marital status: |
| Cell phone: | Work phone: |

**2. Education –** List higher education, including short courses or continuing education.

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| School: | School: |
| Dates attended: | Dates attended: |
| Graduation date: | Graduation date: |
| Degree: | Degree: |

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**3. Primary Occupation**

**Commodities grown/Line of work:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Employment History −** including current job

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| **Company:** |
| **Dates:** |
| **Job responsibilities:** |

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| **Company:** |
| **Dates:** |
| **Job responsibilities:** |

**5. Volunteer Activity –** List any membership, dates of service and offices held (if any) in organizations including college, professional, civic, church, industry organization or political.

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**6. References** – List two references. Cannot be a family member, and must include one person not in your company. **References will be contacted**. Make sure your references know you are listing them.

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| Name: | Title: |
| Company: | Phone: |
| Email: | Relationship: |
| Years known: |

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| Name: | Title: |
| Company: | Phone: |
| Email: | Relationship: |
| Years known: |

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**7. In 250 words or fewer, explain why you would like to participate in the FFVA Emerging Leader Development Program (including your leadership strengths and potential).**

**8. List three objectives you would like to achieve by participating in this program.**

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**9. In 250 words or fewer, describe both the major challenges and the major opportunities facing the Florida specialty crop industry.**

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**10. Participants in FFVA’s ELDP program have gone on to advocate for the industry before policymakers and serve in a variety of leadership roles, including on FFVA’s board of directors. In 250 words or fewer, if selected to participate in this program, explain how you plan to become more involved in the association and our industry.**

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**2024-2025 Schedule**

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| **Session** | **Date** | **Subject/Issue** | **Location** |
| FFVA 101 | Nov 12-14, 2024 | Current issues | FFVA office  Maitland, FL |
| Production Trip 1 | Jan 2025 | Florida production | TBD |
| S. Fla. Production | Mar 2025 | S. Florida | Belle Glade/West Palm |
| Legislative Visits | April 2025 | Public policy | Tallahassee |
| California trip | June/July 2025 | Western production | Salinas area |
| FFVA Convention | Sept. 9-11, 2025 | Graduation | Ritz Carlton, Orlando |